

Freedom from FRUIT-FEAR

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November 27, 2016

Today I would like to speak about fruit bearing and address the fear that there can be in your heart when it comes to fruit bearing. Many times when we hear the words, fruit bearing, fear grabs our hearts and we think, "Oh, my goodness! I don't want to hear anything about fruit bearing because if I hear anything about fruit bearing, it just spells defeat. You just become tired and you just feel, "Can't I just hear about the goodness and the mercy and the love of God? That would be enough for me. I don't want to hear anything about fruit bearing."

Today, I am going to show you how wonderful it is to be in a place where you can understand what fruit bearing is all about. If you can understand that it is actually impossible for you to bear fruit by your own strength. Even in my own life, and I want to testify of my own life, there was a time when I was very legalistic and under the Law. I tried to obey so many commands and tried to do so many things and through those commands of trying to live up to the standard which I thought God demanded. As I did that I would have a high and get it right for a week, or you think you get it right for a week, and then I would miss it and have a low and a time of repentance and all those kind of things. Then I would go to a Service again and you renew your vows and your commitment to God and you try again. It was just like a roller coaster life! Inside that your subconscious mind gets programmed with, "You are never going to get it right!" ... which is a very good thing! Alleluia! We need to come to a place where we can know that we will never get it right.

I want to read a passage from John 15 and explain to you how impossible it is to bear fruit. Then I want to explain to you what Christ has come to do to bring forth fruit in you effortlessly and how to remove the fear from your heart. We are going to look at what fear actually is and where fear comes from and how to be free from that fear. This message will really help you. It is directed towards people who do believe in the Grace Message, that have been walking in the Grace Message for a while but still, if you must be honest with yourself, you're in a place where you say, "Thank God for the fact that Jesus loves me. Thank God that He is good but when it comes to fruit bearing then you know my heart pulls away from that. I got hurt there so many times that I don't want to talk about that. I don't want to see that." One thing that I want you to know is that it is very important to be very honest with yourself. If that is what you feel, you can say that to God and He can show you and help you. I think that is one of the greatest things in my life that I found has helped me is where I don't try to hide what I actually feel but where I would go to God and say, "God, I know that You love me. I know that You prepare the place for me. I know that I am in You but when I read scriptures where Paul talked about husbands love your wives or be good to your children, love one another; like Jesus said to turn the other cheek, and all those practical things where He says to forgive one another and all those kind of things, I don't want to read that. I don't want to see that." If you go with honesty towards the Lord and say, "Lord, I can confess that is what is in my heart: I know You don't reject me. I know You will never push me away but I can see one of the greatest apostles of Grace ever, the Apostle Paul, who wrote these things with the same joy when he wrote what Jesus Christ has done for us, he writes about those things and I don't understand that. Would you please explain it to me."

When we come to the throne of God it is a place where you can be at ease. God is not tricking you into "bearing fruit". He's not tricking you into the Law! At the end of the day, the whole thing about fruit bearing is going to rest upon God and not us! Fruit bearing is all about God bringing forth His fruit in us! It's not about us bearing some fruit.

I want all of you that watch in this fellowship be honest with yourself. If you feel a little antagonistic towards fruit bearing, open it up to the Lord. Say to the Lord, "That is what I feel and can You help me? Can You show me?" Then I want to say this: Don't expect that when you say something like that everything is going to be just miraculous! Expect God to show you, teach you and through relationship and through Him bringing a new mindset to you that He will bring forth understanding in your life. This is a relationship. It's not about saying a magic prayer and then God doing things. That's not how it works. Can God do things in a miraculous way? Of course! We know that God is a God of miracles. He does miracles but there is also a relationship with the Lord. Be comfortable in that relationship. Be comfortable in learning. When a child goes to the university and he's there for the first year, he's not going there so that the professor, can in one minute, quickly teach him everything there is to know about medicine or engineering or whatever. He goes there and he is comfortable in knowing that it is going to take him three, four, five, six, seven years and he is going to learn this. How much more with our relationship with God where God is a relationship oriented Being and He wants to love us into things. Glory to God!

John 15:8: Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.

John 15:

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that bears not fruit he takes away: and every branch that bears fruit, he purges (prunes) it, that it may bring forth more fruit.

3 Now you are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can you, except you abide in me.

5 I am the vine, you are the branches: He that abides in me, and I in him, the same brings forth much fruit: for without me you can do nothing.

Verse 8 clearly says, ***Herein is My Father glorified, that you bear much fruit.*** So, fruit bearing brings glory to God. What is this glorification that there is inside fruit bearing? When you just read verse 8, it feels as if that verse says, "Unless you bear fruit you are not a disciple of the Lord." It can be seen as a commandment where it actually says, ***Herein is my Father glorified, that you bear much fruit; so shall you be my disciples.*** The message that can come through that, if you read it with a legalistic mind, can be, "You better bear fruit otherwise you are not a disciple and you are going to go to hell." Oh, my goodness! That's why God has to come and bring forth fruit in us because human ability can simply not do it!

One thing you need to understand when it comes to fruit bearing is that you, of yourself, can simply do nothing! The fruit that God has in mind when it comes to fruit bearing is that of Jesus, when the Bible says, "Unless a grain of wheat falls into the ground and dies, he cannot bear fruit. But if that grain falls into the ground and dies, it bears much fruit." When He said that, He was signifying the life that He had on the earth and that if He could die and be resurrected, then He could bring many people to this immortality where you've conquered physical death or you've conquered the fruit of the flesh and all those kind of things. If the will of the Father is that we bear much fruit, and the context is eternal life, who, by his own works, can ever attain unto immortality! That is why He said, "Of yourself you can do nothing!" That means if the end goal is immortality in the human flesh where the body is raised from the grave, where you become immortal and have the eternal life that God has promised, not just toward the spirit but towards you as a whole, as a human, who of us by loving our neighbor, tithing, sowing and reaping and any principle you think can ever attain unto that? It is impossible!

If you take dust you need to know that the only ability that dust has by its own is to return to dust. If you build a house from dust, you take dust and make bricks out of it, build the house, brick, mortar and everything and you build that whole house and from that dust you turn it into a house. Imagine that house could have a mind of its own and that house says, "You know what? I'm going to sustain myself!" What ability is there inside that house? The only ability that house has is to manifest what it is and if you leave that house on its own and you don't do upkeep to that house and you come back in a thousand years you are going to find dust there because that is all it is. It doesn't have the ability to sustain itself. In the very same way, when God made us, He made us to be beings that He will sustain with life. Of ourselves we can only be that wherein God shapes us and forms us. Out of ourselves, we can do nothing. It's the will of the Father that we will bear the fruit of eternal life. So, we need to understand that when it comes to fruit bearing, even after you are in Grace, know this: You cannot do it by yourself. You will never be able to do it! The only thing that you can do is abide in Him and He shall bring forth much fruit in you and He will bring forth eternal life in you.

I would like to explain what happened in the Garden of Eden. When we look at the Garden of Eden and we see what happened there, we will see that Adam and Eve shied away. They were hiding from God and in that form they could not bear fruit. I want to look at why they hid away because many of us feel that when it comes to fruit bearing. Just be honest with yourself. If we talk about loving the poor, if we talk about being kind, if we talk about loving your neighbor, if we talk about patience, if we talk about anything that is actually mentioned, peace, joy, those kind of things, so many times we want to hear it from the perspective of a law, from the perspective of something we need to do and not from the perspective of it being a fruit in us on account of God that has cleansed our minds from a legalistic mindset. Even when we are in Grace, like I said, sometimes we are a bit scared.

Genesis 3:

9 And the Lord God called unto Adam, and said unto him, Where are you?

10 And he (Adam) said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told you that you were naked? Have you eaten of the tree, whereof I told you not eat?

What the scripture says there is that they ate of the tree of the knowledge of good and evil which was the belief that says, "I can behold God, I can look at God and the perfection of God, and then I can by doing what I see God do, in other words doing the good I see in God, I can create life for myself."

When Adam and Eve did that, they saw their nakedness. Their nakedness describes their inability to have eternal life by their own works. I want to say that again. This is very important. We just think that Adam and Eve walked without clothes. The nudists like that scripture. Then they think that Jesus Christ has come and restored all things and we can just go and walk naked on the beach. When the Bible talks about nakedness, it has nothing to do with nudism. When the bible talks about nakedness it talks about Adam and Eve, who were made from the dust of the earth, that in their own ability, beside the ability of dust, they did not have the ability to be clothed with eternal life. They were beings that were created as recipients of love that someone else had to clothe them. Someone else had to give it to them. The reason why I say this is because of the scripture where Paul says we are awaiting immortality so that when Christ comes we will not be found naked, talking about not having immortality.

So, when God made man He didn't make man with the ability to be immortal by his own doing. He took him from the dust of the earth and man, by himself, has never had the ability to bear fruit by himself. Adam and Eve, even in the Garden of Eden, just after creation, could not bear fruit. It was impossible for them. God never made man with the intent that man should bear fruit by his own power. Not even in the perfect situation where Adam and Eve were did they have the ability to bear fruit of themselves. God warned them, in that state, and said, "Know this that you don't have the ability to bear fruit." But you know that Adam and Eve were naked but they were not ashamed. That is beautiful. They were naked and they were not ashamed. The definition of ashamed: To put to shame, be ashamed, to be disconcerted (confused), to be disappointed, to feel shame or to delay (in shame)

So, when Adam and Eve were naked and they came up to God they weren't ashamed about it. They weren't ashamed by the fact that they couldn't do anything by themselves. They were just living out of the goodness of God and that's how God would bring forth peace and joy in their life. Then there came a time when they were deceived. When they were deceived they went and they said, "We are not going to live by God bringing forth the fruit in us by HIS doing and by HIS kindness and by Him. But what we are going to do is we are going to copy God and by that we are going to bear our own fruit. The moment they did that they realized then that they were naked and ashamed, naked and confused. They saw their inability. They saw what Satan said to them. They tried it and it didn't work.

It's almost like the time when I was in Bible school and I did the sowing and reaping thing. Man, I looked at the Law. I looked at the law of sowing and reaping. I looked at the law of tithing and when I looked at that it looked desirable to make me wise. It was beautiful for the eye. It had all those beautiful things and then I started to apply those laws. Before I applied those laws I knew that I am only what God says that I am and what I was there was just the grace of God. It was like what Paul said, "I am what I am by the grace of God." And that is how I lived but as I was presented with that message what happened to me was it was presented in a very beautiful, fashionable way where my heart was deceived. I started to believe a lie. As I believed that lie you are deceived into that kind of thing. When I started to believe that lie and started to apply it I found it didn't work. I was confused. It was like, "Why? What is this? Why is it not working?" "Actually the more I tried to do this thing, the more I struggled with temper problems, the more I struggled with frustration, the more I looked down on the poor, the more I looked towards the rich, the more I started to like things! My goodness, I never saw all those beautiful cars that there are. I didn't worry about Nike shoes and all the name brand clothes but all of a sudden that was important and I was confused.

Let's go to **Genesis 3** again and see what Adam said :

9 And the Lord God called unto Adam, and said unto him, Where are you?

10 And he said, I heard your voice in the garden, and I was afraid, because I was naked; and I hid myself.

Okay, listen to this. He said, "I was afraid because I was naked." So what happened was, the Bible said that Adam said, "I was afraid because of my inability." That word, fear, there means the following: to fear, to revere, to be afraid, to stand in awe of or to have awe, to have reverence, to have honor or to have respect.

Adam said, "God, I hid myself because I saw my inability and I still respected You." Now how does that work? Let us make sense out of that. The best way I can explain fear and awe together where you have respect for God or the fear of God or stand in awe of, because that's what that word, fear, means. It's the same word where the Old Testament said, "You shall fear the Lord your God." And Jesus said, "You shall worship the Lord your God. when Jesus quoted Deuteronomy 5, when He was in the desert. Remember the instance when Jesus was in the desert and the devil came and said, "Worship me!" Jesus said, "You shall only worship the Lord your God." Jesus quoted Deuteronomy 5 where it actually says. "You shall fear the Lord your God."

So the way that Jesus looked at the word, fear, is actually worship or reverence. You should only have reverence for the Lord your God. But Adam came and he said something. He said, "I had reverence for You from the platform of my inability and I was mindful of my inability and from there I had reverence for You and that caused me to hide away." How does that work? The best way that I can explain it is this way: If you are an American and you go to Russia and you go to Russia's military and you go and look at their Fighter planes. Imagine you are an electronic engineer and you like planes and you like these kind of things. You go and look at these brand new Fighter jets that they have and you realize that these these things are more advanced than anything the United States has ever thought of, you would stand in awe of what those Russians have built. You would say, "Wow!" Or if you look at their nuclear submarines and you look at their missiles that can do Mark 7, Mark 8 that is faster than anything you can imagine that was ever made and it's like, "My goodness, I stand in awe!" But do you know what? The moment you stand in awe of what Russia has created, the next thing that will come to your mind is, "I'm not a Russian. I'm an American." And that will bring fear to you and you will want to hide away because you are approaching that beauty from exclusion and not inclusion.

So Adam comes to God and he says, "I'm not immortal. I have death in me. I'm dying. I can see Your beauty but I don't see myself united with that. I see myself separate from perfection. I see myself separate from eternal life. I see You as the holy God and I am the one trying to attain to that and that causes me to be afraid. That causes me to be ashamed because all the time my mind is on my short comings and my inability." The beautiful thing there is Adam says, "I hid myself..." That words, hid myself, means to hide oneself or to draw back. I find the same thing takes place even among Grace believers. It's like we believe in the goodness of God but when we hear anything about fruit it's almost as if we draw back.

Why would you, and I've asked this myself, why would I want to draw back the moment I hear about fruit? Why would I want to draw back? Why would I want to substantiate myself and be a little bit ashamed? The only reason why we would be ashamed is because we are still not seeing ourselves fully unified with God because the moment we see and we can adore God and we say, "Look at that holy God! Look at how righteous God is. Look how beautiful God is. Look how perfect God is!" And we can adore Him and sing praises and we think that we are not exactly like that. The thing that will happen to your heart is you will be ashamed about your own works. You won't even want to reveal what is really in your heart. But if you can approach the throne of God from the platform of where you see Him and you see His perfection and you can be fully convinced of your equal perfection, that is the only place where you will not be ashamed and where you will not be afraid.

The Bible says, "Perfect love casts out all fear." Then, listen to this, **John 3:16** says, *God so loved the world that He gave His only begotten Son that we should have eternal life.* So when you can come, and this is the love of God, the love of God is that God could grant eternal life and immortality to man as a free gift. That is the love of God. Where this love is made perfect is when you really see what it means and when you can see, "I have eternal life. I've got the immortality of God. I've got the life of God, the holiness of God and the righteousness of God." And where you can approach God where you can have all for how good He is but in the same presence when you see that awesome glorious God, you can not see yourself separate from that truth but where you are united in that on account of His doing. That is the only place where you will live without fear. It's the only place you will not be afraid of fruit bearing. Isn't that awesome!

And God knew that! God knew what happened to Adam and Eve. He knew what was taking place. Adam and Eve could not see themselves united with God. They could only see the holiness of God and they would say, "A holy God. A good God, a loving God, a righteous God.. but me... a sinner. Me, I don't have that. I simply don't have that!" What does that bring forth? It brings forth, "I want to hide away." Why would Adam and Eve want to hide away? Remember, Adam and Eve tried to do everything God does, to have life. It would be like a person trying to have life by the Law. You behold all the good things of the Law and as you are beholding all the good things of the Law, you find that you simply cannot do it. After the fifth time where you find you cannot do it, then you become a bit shy. I remember the time I really got really into legalism and Law. It was, "Well we are going to pray!" We prayed four hours a day. After doing that for a month or three then you get a bit shy of praying. You don't want to hear a lot about praying anymore because you know what hard work it is and you know how many times you failed. The more you failed, the less you want to do it and the more you want to hide away. It's like the victory of a friend. If you have a school friend and you were best friends and you started the same kind of business and then he started to do well and are failing. And he's doing well and you're failing. The better he does, the less you want to do with him. That's just how it works. It's the very same thing with God. The better He is, the less you will want to have to do with Him if you cannot see yourself united with Him.

If my kids see me doing well they don't feel ashamed. They don't want to hide. They are happy because they know they are heirs! Glory to God! It is the very same way with God. The moment you can see yourself as family with God, as no distance, no separation, fully holy, fully righteous, everything on account of His doing and none of yours, where you can see your inclusion into the Godhead, when you can see that, that's the first day you will live without fear and you will not be afraid of fruit bearing.

When we look at fruit bearing we should see it as part of a package. You should not see it as a command. Fruit bearing is something God promised. God clearly says in **John 15, *Of yourself you can do nothing.*** So when He comes and He says He will bring forth Christ, this is the work of Jesus. It's the work of Jesus to bring forth fruit in the earth. It is not your work! It's the work of God to bring forth fruit in the earth. The only way He can bring forth fruit is to provide Jesus and to put us in Christ and as we can believe and see that, He brings forth fruit. It's not of your doing. It's not your responsibility. It's just part of the package. It is part of what God has come to give us. The highest quality of life that you can ever live in this world is a life of forgiveness, a life of peace, a life of love, a life of generosity. There is not a higher life than that. That life is so robust that the evil of this world cannot touch a person that has that. To have those things as a command where you see God lives like that and you try to live like that, that will cause you to run away from God.

The Apostle Paul comes and I want to show you what he does and how he gets people to start to understand fruit bearing.

Romans 6:

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

3 Know you not, that so many of us as were baptized into Jesus Christ were baptized into his death?

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Let's look at verses 1 and 2 again.

1 What shall we say then? Shall we continue in sin, that grace may abound?

2 God forbid. How shall we, that are dead to sin, live any longer therein?

That is the key verse: *3 Know you not, (Paul comes and points out our union here.) Know you not that so many of us as were baptized into Jesus Christ were baptized into his death?*

The question is, "Shall we continue to sin... but not immediately... There is a holy God and shall we sin?" Paul comes and says, "Whoa, whoa, whoa! See yourself united with God. Don't come in awe of God and not see yourself united with Him. If you talk about sin and the end of sin, don't come and say, 'Look at the holy God. Look at how good He is and now it is my responsibility to bring forth this good.' "No! Look at God and never, ever, see yourself apart from Him!" I read up and some Church history says that scripture that Paul wrote where he says, "Shall we continue to sin so that Grace may abound?" was actually a correction of some of the Gentiles that said, "When we were Gentiles we had this explicit sin. We were not even part of the commonwealth of Israel. We didn't even have the Law. We lived in the greatest sin you could ever imagine and then, look at how good God was in the midst of our sin. So if we continue with this, how do you know what good thing God will bring our way next! So let us continue with this and let God be good to us!" That was their mentality.

Now, Paul comes and corrects that. He said, "Let me tell you this. Why do you want to see yourself separate from God? Don't you know that when Christ died that you died with Him and when He was raised, you were raised with Him!" These people were standing in awe of God, saying, "Look how good God was to us when we were just sinners!" Paul did quote that but what Paul wants us to see the goodness of God not from the platform of separation, of a God being good to bad people. No, he wants us to see ourselves in God. When Jesus died, then our sins died! When He was raised, we are raised with Him and that we will be raised in the very same way as how He was raised. He was raised by the glory or by the Spirit of the Father and as He was raised by the glory or the Spirit of the Father, even so, shall we walk in newness of life. Isn't that beautiful! That is absolutely beautiful!

Romans 6:

5 For if we have been planted together in the likeness of his death, (Look at Paul. He is unifying the people with Jesus. He says that we don't bring glory to God, we're not worshiping God without seeing our union with Him.) **we shall be also in the likeness of his resurrection:**

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve (be a slave to) **sin.**

7 For he that is dead is freed from sin.

8 Now if we be dead with Christ, we believe that we shall also live with him:

9 Knowing that Christ being raised from the dead dies no more; death has no more dominion over him.

10 For in that he died, he died unto sin once: but in that he lives, he lives unto God.

11 Likewise reckon (That word, reckon, means connect the dots and come to the bottom line conclusion.) **you also yourselves to be dead indeed unto sin** (you have no fear anymore), **but alive unto God through Jesus Christ our Lord.**

12 Let not sin (on account of this truth) **therefore reign in your mortal body, that you should obey it in the lusts thereof.**

That is absolutely powerful! Look at the Apostle Paul. He comes and says, "Listen, you, in yourself, don't have the ability to be righteous by your own works or to have eternal life by your own works and you see how good God was and now we want to approach God. Don't come and approach God in a way where you know you are naked and where you are going to be ashamed. We can approach God, knowing our nakedness, in other words knowing our inability, and we don't have to be ashamed about it. I'm not ashamed to say that I can never pray enough. I am not ashamed to say that I can never love my neighbor enough. I'm not ashamed to say to my wife and to my kids that I am just a man. I'm not ashamed of that. I'm not ashamed of that but my view about myself is found in Christ. The old man has died and unless Christ comes and manifests, by His resurrection power, immortality and heals my flesh from all manifestation of all sin, do you know what? I will see the signs of mortality. That's all and I will not be ashamed of that. I'm not ashamed. I'm walking in the perfection where I can walk now.

Like I said a few weeks ago. I said that we are like the perfect patient. A patient is someone in the hospital that can have a broken leg or a broken arm or had a major heart operation. You can ask the doctor, "How is it going with this patient?" He can say, "He's perfect!" But in the meantime, he is still there on a machine but everything is perfect. It is as it ought to be now!" So I want to say to you, that as it is with a man who is in a hospital, who has broken his leg, and he is busy recovering and the medicine is healing him, as he is there, not ashamed that he cannot walk. In the very same way we can approach God, look at His perfection and His awe, without seeing ourselves separate from that yet in the midst of our short comings today and we will not be ashamed. The most wonderful thing, God says in the midst of this, "I shall bring forth fruit in you!" What this means to me is the following. When I look at my future, and I've seen that in my life many times, in the fruit of not stressing for instance, I've seen that in my life manifest many times. There were times that I would say, "If that bad thing happens to me, my goodness, I don't know what I would do! My life will fall apart!" Then when that bad thing happened I find that it wasn't that bad and that the Lord actually brought forth fruit in that time.

It's like Paul said, talking about the resurrection from the dead, "We rejoice in the resurrection and in our glorified bodies that we will have in the hope of salvation. But he said, "We also rejoice in tribulation because we know that when the tribulation comes He will provide us with fruit in that time." That is what he says in Romans 5:1. He says that when hard times come, He brings longsuffering." So God is not saying that you must bear fruit. He is just saying, "Is it okay if I bring it forth in you?" That is all He is saying. Let us not approach God from the way Adam approached God where we see Him as awesome and holy but we approach Him from a place where we don't see ourselves unified with Him. Always see yourself unified with God in Christ Jesus and from that union you will find you will not be ashamed and you will not be afraid, where you have reverence with hiding. The moment you have reverence and you want to hide it's called fear. The definition is fear. But when you have reverence in union it is called worship. That is true worship. You cannot really worship God and say, "You are holy!" without seeing your perfection because what makes Him holy? Because the holiness of God is revealed. How do you say to God, "God, You are a God of love" without seeing yourself as the recipient of the very immortality that God possesses because "Herein is the love of God that we will have eternal life."

How do you call God holy or set apart, outside of Him treating you completely different than what any legalistic system would treat you? Where He shows you mercy and kindness, where He gives you a place where you are seated with Him in the Godhead! How would you ever, ever, call Him holy unless you see yourself unified in Him, unless you see yourself as the object of His love where He has perfected you and where you patiently wait for His Spirit to bring into subjection everything that is His enemy in your life, including in the end, in the return of Christ, death, where He conquered death, your death in your body and bring forth life and immortality in you. There is no way! There is no way so we need to see ourselves united with Him. That's why the scripture says, "Abide in Him." Adam and Eve did not abide in Him. They looked at the glorious God but they could not see themselves united with that God. They could not see that. They could not abide in that. They started to see themselves separate in the knowledge of their own ability and shortcomings and didn't see themselves in equality with God.

2 Corinthians 3 says that when we behold the glory of God in the face of a man.... meaning if you see a man, glorified, at the right hand of the Father, which is Jesus, when you behold that, you see yourself. As you see that, then you live without fear and from that perspective you'll find that the fruit that comes to your life is yours and you won't be afraid of bearing fruit. You'll not be afraid anymore. You'll not be ashamed anymore and you will say, "Well, I see the package. I see what You have come to bring. Inside me is a desire to love. Inside me is a desire to be kind. Inside me is a desire to be extraordinary generous. Inside me is all of those desires and I do see fruit of that but yet there is a desire to see so much more of that manifest in my life but thank God that when I see that desire in me it is not God telling me what I must do. It is God saying to me, "Is it okay if I bring it forth in My time without hurting you?" Then I say, "I'm comfortable in Your love, Father. You do whatever You want. I give You the permission." And when I give Him the permission it is not when I jump up and start to do things. It's when I just enjoy His love for me and as time has gone on I start to see the things that will take place.

I want to testify. I didn't plan to do this but I want to testify. About a year ago, or even a little longer, I was in my bed and I was talking to the Lord. I've been preaching on the television station in South Africa. It's not a large station and I enjoy preaching on this station. I felt in my heart the desire to preach on a larger platforms because there are so many people that need to hear this Gospel! You guys know my teaching on how to hear the voice of God. When a desire comes to you, it's actually God that gives you that desire. You think it is just a nice thing that you want to do then in the meantime it is God bringing forth that desire in you. I felt that I wanted to preach on some larger stations. It is very expensive to preach on those stations. I didn't have the money to preach on those stations so I said to the Lord, "Lord, I feel this desire and I know it is You asking me if it would be okay if You bring that forth in my life." To make a long story short, in this week I am signing the contract to preach on TV in Africa where we will be covering the whole of Africa and we are going to preach this Grace message!

It's amazing and do you know how it came forth? It was not by my doing! It was not by me cleverly manipulating people trying to have the gift of hints to open doors. I didn't sow for it. I didn't tithe for it! I didn't confess five times... nothing! God came and asked me, by putting a desire in my heart, asking me if it is okay if He brings it forth. I saw myself united with God, perfect, holy, if I preach on that station or not! It doesn't matter! I saw that perfection and I just lived in that peace and here God brings it forth! Glory to God! We are going to be in two stations in the United States as well! I'm excited to just see how God works! Isn't this amazing! It's beautiful and this is doing of God! Glory to God!

PRAYER

Father, I want to thank You so much for the honor to preach Your Gospel. Thank You for the honor of seeing myself and these people who are here in the studio, the people that are connected all over the world, see them perfectly united with You, holy and righteous. Thank You, Lord, that this message can be preached as the only truth there is! Thank You that we can know it by speaking these words it's almost as my mind says, "A human mind cannot form these words. It cannot think of these words! It's only God that can bring it forth! Thank You so much, Lord! I stretch my hand forth towards the people who are watching and I say to you, "You are loved by God! You are united with God! The holiness of God is yours. You cannot worship God without seeing yourself in the perfection of God. In Jesus' mighty name! Amen! Glory to God!

I just want to say this. I want to thank everybody who sponsors this ministry. From the depth of my heart I want to thank you. You know, sometimes I just feel that I don't thank you guys enough. I'm grateful but I also know that it is God bringing it forth through you. I want to thank you for just who you are and what you do in making this possible to preach on this platform. Thank you so much!

I would also like to tell those of you that are gathering in groups or families together, use this time, the next fifteen, twenty, minutes and just talk about this message. Ask one another, “What have you learned out of this. What has God spoken to you?” This is also a time to pray for one another. It would be great if you guys do that and I know you will benefit from that.